

• Advanced Critical Reading - Generations

5 Authors William Strauss and Neil Howe are known for their theories about cycles of generations in American history. In their seminal Generations, and the subsequent 13th Gen, and The Fourth Turning, they explore the history of America from 1584 to the present as a repeating cycle of 4 consecutive generational archetypes. They refer to each cycle of four generations as a constellation, and they posit that each constellational era corresponds to “recurring types of historical events” and moods. They state that adjacent generations do not live similar lives, and that each generation ages as a singular cohort as time moves forward. If one were to place this progression on a graph, the line would form a diagonal – which Strauss and Howe call the “generational diagonal.” According to Strauss and Howe, each generation is comprised of people
10 who possess 1) common age, 2) common beliefs, and 3) perceived membership in the same generation. A generation is approximately 22 years in length. Since a lifetime may reach 80–90 years, members of 4 generations are alive at one time.

15 The four generational archetypes identified by Strauss and Howe are Idealist, Reactive, Civic, and Adaptive. Idealists are “increasingly indulged youths after a secular crisis,” come of age “inspiring a spiritual awakening,” cultivate principle rather than practicality or pragmatism in midlife, and emerge as “visionary elders.” Reactives grow up “underprotected and criticized youths during a spiritual awakening,” mature into risk taking adults, unlike the preceding generation at midlife, mellow into “pragmatic midlife leaders during a secular crisis,” and become reclusive elders. Civics grow up “increasingly protected youths after a spiritual
20 awakening,” become “a heroic and achieving cadre of young adults,” build institutions as midlifers, and “emerge as busy midlifers, attacked by the next spiritual awakening.” Adaptives grow up as “overprotected and suffocated youths during a secular crisis,” unlike the previous generation as young adults, become “risk–averse, conformist rising adults,” mature into
25 “indecisive arbitrator leaders during a spiritual awakening,” and become sensitive elders.

25 The authors believe that the archetypical generations have recurred in fixed order throughout American history with one exception: following the Civil War, one type did not appear. As each generational archetype shifts from one phase of life to the next, the succeeding generations line up in a predictably recurring pattern. For example, when the Idealists are elders, the Reactives are in midlife, the Civics are in rising adulthood, and the Adaptives are in youth.

30 The central role of the elders, aged 66–87, is that of stewardship, such as supervising and mentoring. The central role of midlife, aged 44–65, is leadership, such as parenting and teaching. The central role of rising adulthood is activity, such as working and starting families. The central role of youth, aged 0 to 21 is dependence, such as growing and learning.

Questions

1. According to the passage, which of the following statements can be inferred?
 - I) At a time when a Reactive generation member is a pragmatic leader, an Idealist generation member is a visionary elder.
 - II) At a time when a Civic generation member is a protected youth, a Reactive generation member is a risk-taking adult.
 - III) At a time when an Adaptive generation member is a sensitive elder, a Civic generation member is an institution-building midlifer.
 - A) I only
 - B) II only
 - C) III only
 - D) I and II only
 - E) II and III only
2. According to the passage, what happens to the Civic generation as its members enter midlife?
 - A) It is attacked by Idealists who are coming of age.
 - B) It is attacked by Idealists who are visionary elders.
 - C) It is attacked by Reactives who are pragmatic leaders.
 - D) It is attacked by Adaptives who are rising adults.
 - E) It is attacked by Adaptives who are youths.
3. In line 15, *pragmatic* most closely means
 - A) acting on the basis of principle.
 - B) behaving in a hermit-like way.
 - C) being in the final stage of life.
 - D) acting in a practical way.
 - E) behaving in a reckless way.

Answers and Explanations

1. The correct answer is **D**.

- I) Correct. Since the Reactives are one generation younger than the Idealists, the members of the Reactive generation are one life phase younger than the members of the Idealist generation. Therefore, when the Idealists are elders, the Reactives are in midlife (lines 28–29.)
- II) Correct. Since the Civics are one generation younger than the Reactives, the members of the Civic generation are one life phase younger than the members of the Reactive generation. Therefore, when the Reactives are adults, the Civics are youths (lines 28–29.)
- III) Incorrect. Since the Adaptives are one generation younger than the Civics, the members of the Adaptive generation are one life phase younger than the members of the Civic generation. Therefore, when the Civics are midlifers, the Adaptives are not elders; they are rising adults (lines 28–29.)

- A) I only
- B) II only
- C) III only
- D) I and II only
- E) II and III only

2. The correct answer is **A**.

- A) Correct. According to lines 20–21, Civics “emerge as busy midlifers, attacked by the next spiritual awakening.” The generation which attacks them is the Idealist generation, which comes of age “inspiring a spiritual awakening,” shown in lines 14–15.
- B) Incorrect. According to lines 20–21, Civics “emerge as busy midlifers, attacked by the next spiritual awakening.” The generation which attacks them is the Idealist generation, which comes of age “inspiring a spiritual awakening,” shown in lines 14–15. When the idealists age, they become “visionary elders,” as shown in line 16.
- C) Incorrect. According to lines 20–21, Civics “emerge as busy midlifers, attacked by the next spiritual awakening.” The generation which attacks them is the Idealist generation, which comes of age “inspiring a spiritual awakening,” shown in lines 14–15. When the Civics are in midlife, the Reactives are elders, as can be inferred from line 29. When “the Reactives are in midlife, the Civics are in rising adulthood.” When the Reactives are at midlife, they do not attack. Instead, they “mellow into “pragmatic midlife leaders during a secular crisis”” according to line 18.
- D) Incorrect. Although it can be inferred that when the Civics are midlifers, the Adaptives are rising adults (line 29), the generation which attacks the Civics is the Idealist generation, which comes of age “inspiring a spiritual awakening,” shown in lines 14–15.
- E) Incorrect. Since the Adaptives are one generation younger than the Civics, the members of the Adaptive generation are one life phase younger than the members of the Civic generation. Therefore, when the Civics are midlifers, the Adaptives are not youths; they are rising adults (lines 28–29.)

3. The correct answer is **D**.

- A) Incorrect. *Principle* is a *belief or set of beliefs*. According to lines 14–15, Idealists “cultivate *principle rather than practicality or pragmatism* in midlife.” Therefore, *principle* is not the same as *pragmatism*.
- B) Incorrect. A *hermit* is a *reclusive person*, who tends avoid other people. According to lines 18–19, Reactives are “pragmatic midlife leaders during a secular crisis,” who become reclusive elders. Since they *become* reclusive (which means hermit-like) elders after being pragmatic leaders, the word *pragmatic* cannot mean *behaving in a hermit-like way*.
- C) Incorrect. The *final stage of life* is *old age*. Since Reactives are “pragmatic *midlife* leaders during a secular crisis” as stated in line 18, the word *pragmatic* cannot refer to the *final stage of life*.
- D) Correct. *Acting in a practical way* means acting in a way to get things done. According to lines 14–15, Idealists “cultivate *principle rather than practicality or pragmatism* in midlife.” So *practicality* is similar to *pragmatism*.
- E) Incorrect. *Behaving in a reckless way* means *behaving in a way that invites danger*. Reactives mature into risk taking adults, according to lines 16–17 and *mellow into* “pragmatic midlife leaders during a secular crisis.” Since they move from being risk-taking (reckless) adults to *pragmatic midlife leaders*, the word *pragmatic* cannot mean *behaving in a reckless way*.